

November 12, 2019

**BY IZIS**

Mr. Anthony Hood, Chairperson  
D.C. Zoning Commission  
441 4<sup>th</sup> Street NW, Suite 200-S  
Washington, DC 20001

**Re: Z.C. Case Nos. 06-11Q, 06-12Q, 01-17E, and 06-11R: Supplemental Submission**

Dear Chairperson Hood and Members of the Commission:

On behalf of the Applicant, pursuant to 11-Z DCMR §401.5, enclosed herein is a Supplemental Statement in Support providing an update to the Commission regarding the Thurston Hall renovation project (the “**Project**”), including information on building design, the temporary housing plan, and community outreach. Additionally, enclosed are the following exhibits to accompany this Supplemental Statement:

Exhibit A: Temporary Housing Plan map illustrating the residence halls and properties that will be utilized to effectuate the Temporary Housing Plan.

Exhibit B: Proposed conditions of approval for the Project.

Exhibit C: Agreement with Advisory Neighborhood Commission (“**ANC**”) 2A.

Exhibit D: Report from the U.S. Commission of Fine Arts (“**CFA**”) granting concept approval for the Project.

Exhibit E: Staff reports and action from the Historic Preservation Review Board (“**HPRB**”) granting concept approval for the Project.

Exhibit F: Revised plans reflecting the Project’s current design.

Exhibit G: Resumes of the following expert witnesses the Applicant will offer at the public hearing: Dade Van Der Werf, an expert in the field of architecture and urban

design; and Rob Schiesel, an expert in the field of transportation planning and engineering.

Please feel free to contact Dave at (202) 721-1137 or Meghan at (202) 721-1138 if you have any questions regarding the enclosed. We look forward to presenting the project to the Zoning Commission at the December 2, 2019 public hearing.

Sincerely,

                  /s/                    
David Avitabile  
Goulston & Storrs

                  /s/                    
Meghan Hottel-Cox  
Goulston & Storrs

## Certificate of Service

The undersigned hereby certifies that copies of the foregoing document will be sent by first-class mail or hand delivery to the following addresses on November 12, 2019.

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/s/

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Meghan Hottel-Cox